# SEKHUKHUNE FURTHER EDUCATION AND TRAINING COLLEGE

## ENROLMENT FORM - NATED

| STUDENT NUMBER | |
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| **TITLE** | **SURNAME OF STUDENT** | | | | | | | | | | | | | | | | | | |
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| **FIRST NAMES** | | | | | | | | | | | | | | | | | | | |
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| **ID NUMBER** | | | | | | | | | | | | | | | | | | | |
| **GENDER** | **M** | | **F** | | | | | | | | | | | **DISABLED** | **Y** | | **N** | | |
| | **(Specify disability)** | | | | | | | | | | | | | | | | | | |
| **STUDENT CELL** | | | | | | | | | | | | | | | | | | | |
| **LANGUAGE** | **ENGLISH** | | | **SEPEDI** | | | **OTHER (Specify)** | | | | | | | | | | | | |
| **RACE** | **BLACK** | | | **COLOURED** | | | **OTHER (Specify)** | | | | | | | | | | | | |
| **NATIONALITY** | **SA** | | **OTHER (Specify)** | | | | | | | | | | | | | | | | |
| **PARENT/GUARDIAN** | | | | | | | | | | | | | | | | | | | |
| **POSTAL ADDRESS** | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | **PROVINCE** | | | | | | | | | **Postal Code** | | | | | | | | | |
| **TEL No** **HOME** | | | | | | | | | | | | | | | | | | | |
| **PARENT** **CELL** | | | | | | | | | | | | | | | | | | | |
| **COURSE** | **CIVIL ENGINEERING** | | | | | | | | | | | | | | | | | **GRADE: N3** | |

| **SUBJECTS** | **AMOUNT** |
|---|---|
| **BUILDING DRAWING** | |
| **BUILDING SCIENCE** | |
| **BUILDING AND CIVIL TECHNOLOGY** | |
| **MATHEMATICS** | |
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| | |
| **First payable amount upon registration: R1000** | |
| **TOTAL** | |

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**NAME: LECTURER** **SIGNATURE** **NAME: DATA CAPTURER**

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**DATE**